## **Strategic Committee on Postsecondary Education (SCOPE)**

## <u>Council on Postsecondary Education</u> <u>Members</u>

Walter A Baker Attorney 213 S Green Street Glasgow Ky 42141

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John Hall Ashland Inc. P.O. Box 391 Ashland Ky 41114

Thomas D Layzell President Council on Postsecondary Education Suite 320 1024 Capital Center Drive Frankfort Ky 40601

Joan Taylor 1324 Tanforan Drive Lexington Ky 40517

One to be appointed

## **Executive Branch Members**

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